

**THE WATERFRONT ON THE OCEAN  
AT JUNO BEACH CONDOMINIUM ASSOCIATION, INC.  
800 OCEAN DRIVE. JUNO BEACH, FL 33408**

**NOTICE OF INTENT TO LEASE**

Date \_\_\_\_\_

Dear Sir/Madam:

In compliance with Article XI of the Declaration of Condominium of The Waterfront on the Ocean at Juno Beach Condominium Association, Inc., I hereby notify you of my (our) intention to lease Unit Number \_\_\_\_\_ to:

\_\_\_\_\_  
as tenant(s), as evidenced by the following attachments:

- \_\_\_\_\_ 1. Legible, executed and paginated copy of Lease Agreement.
- \_\_\_\_\_ 2. Confidential Application for Membership.
- \_\_\_\_\_ 3. Three originally signed letters of reference. Must have full names, addresses and phone numbers.
- \_\_\_\_\_ 4. Certificate of Approval (provided by Management).
- \_\_\_\_\_ 5. \$100.00 Lease Fee. (check made payable to Waterfront on the Ocean at Juno Beach Condominium Association, Inc.)..).
- \_\_\_\_\_ 6. Signed form acknowledging that Lessee(s) have received, read, understands and will abide by the Rules and Regulations of the Condominium.
- \_\_\_\_\_ 7. Tenant Emergency Data Sheet
- \_\_\_\_\_ 8. Tenant Affidavit
- \_\_\_\_\_ 9. Contingent on Waterfront Acceptance Interview.
- \_\_\_\_\_ 10. \$50.00 for Florida Residents. Check made payable to Waterfront Condominium for each background check. Background form must be completed and signed by all resident of the unit over eighteen years of age. Out of State tenants may require an additional fee.

Your action in regard to this application is requested within 30 days in accordance with the requirements of the Declaration of Condominium referred to above.

\_\_\_\_\_  
**Lessor's Signature**

\_\_\_\_\_  
**Lessor's Signature**

\_\_\_\_\_  
Management Staff

\_\_\_\_\_  
Date Received

\_\_\_\_\_  
Realtor

**THE WATERFRONT ON THE OCEAN AT JUNO BEACH CONDOMINIUM ASSOCIATION, INC.**  
**LEASE APPLICATION**

To the Members of The Waterfront at Juno Beach Condominium Association Inc., Juno Beach, Florida.

Request is hereby made by the undersigned for a lease in the Association. The undersigned agrees to accept and comply with the terms and provisions of the Association as contained in the Declaration of Covenants and Restrictions, its attachments and exhibits thereto, as they may be amended from time to time.

(Please Print) DATE: \_\_\_\_\_  
Name of Applicant \_\_\_\_\_ Soc Sec. # \_\_\_\_\_  
Name of Co-Applicant \_\_\_\_\_ Soc Sec. # \_\_\_\_\_  
Residence Address \_\_\_\_\_  
Phone # \_\_\_\_\_ Cell # \_\_\_\_\_  
Business Address \_\_\_\_\_ Phone # \_\_\_\_\_  
Florida Address \_\_\_\_\_ Phone # \_\_\_\_\_  
Nature of Business \_\_\_\_\_  
Company Name \_\_\_\_\_ Position \_\_\_\_\_  
Place of Birth \_\_\_\_\_  
Married \_\_\_\_\_ Widowed \_\_\_\_\_ Divorced \_\_\_\_\_  
Place of Birth \_\_\_\_\_  
Name and Ages of Children \_\_\_\_\_  
List Permanent Occupants of Apartment \_\_\_\_\_  
\_\_\_\_\_

Make of Cars	Color	License Plate No.	State
_____	_____	_____	_____
_____	_____	_____	_____

Country, Golf and Yacht club Affiliations:

Name _____	Address _____
Name _____	Address _____
Name _____	Address _____

Acquainted with the following at The Waterfront: \_\_\_\_\_

Three Additional Personal References;

Name _____	Address _____	Ph# _____
Name _____	Address _____	Ph# _____
Name _____	Address _____	Ph# _____

It is understood by me that simultaneously with making application for membership in the Association, I have likewise made application to purchase property in The Waterfront at Juno Beach. If I am accepted for membership in the Association, my membership in the Association shall be completed when and if the property is purchased.

I agree to abide by each and every regulation of the Association, and I understand that in the event my membership is approved and I become the owner of property in The Waterfront on the Ocean at Juno Beach, I agree that I will not sell nor rent to any person who has not been approved by the Association.

WITNESS:

	Applicant Signature
	Joint Applicant Signature (if applies)

ACCEPTED:

DATE: \_\_\_\_\_

**THE WATERFRONT AT JUNO BEACH CONDOMINIUM ASSOCIATION,  
INC.**

Dear Admissions Committee:

I have been given a copy of THE WATERFRONT AT JUNO BEACH CONDOMINIUM ASSOCIATION, INC. Rules and Regulations and a copy of the Association Documents due to my application as a Lessee(s) for Unit Number \_\_\_\_\_. I have received, read and understand and will abide by the Condo Rules and Regulations and the Waterfront Documents. Tenant has been informed that no pets are allowed by anyone leasing a unit or guests of anyone leasing a unit.

\_\_\_\_\_  
Lessee Signature

\_\_\_\_\_  
Joint Lessee Signature (if applicable)

Date \_\_\_\_\_

**THIS FORM IS TO BE EXECUTED AND RETURNED PRIOR TO  
SCHEDULED INTERVIEW.**

**PERSONAL INTERVIEW OF POTENTIAL BUYERS WITH A BOARD  
MEMBER MUST OCCUR AT THE CONDOMINIUM PRIOR TO  
ISSUANCE OF THE CERTIFICATE OF APPROVAL AND CLOSING.**

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**LEASE**  
**CERTIFICATE OF APPROVAL**

This is to certify that THE WATERFRONT ON THE OCEAN AT JUNO BEACH CONDOMINIUM ASSOCIATION, INC. consents to and approves the lease of the following described parcel, to wit:

Condominium Unit No. \_\_\_\_\_, Garage # \_\_\_\_\_, Storage Locker # \_\_\_\_\_ and Parking Space # \_\_\_\_\_, of **THE WATERFRONT ON THE OCEAN AT JUNO BEACH CONDOMINIUM ASSOCIATION, INC.** a condominium, according to the Declaration of Condominium thereof, filed at Official Records Book 8525, Page 1594 of the Public Records of Palm Beach County, Florida.

TOGETHER with an undivided interest in the COMMON ELEMENTS as set forth in said Declaration of Condominium and TOGETHER with all other appurtenances thereto, as set forth in said Declaration of Condominium.

By OWNER: \_\_\_\_\_

To LESSEE: \_\_\_\_\_

This approval is given pursuant to Section 16 of the Declaration of Condominium of The Waterfront on the Ocean at Juno Beach Condominium Association, Inc., a condominium, as recorded in Official Record Book 8245, Page 566, Public Records of Palm Beach County, Florida, Section 16 B2a (&) Article IV, 10 of the Articles of Incorporation of The Waterfront on the Ocean at Juno Beach Condominium Association, Inc.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

THE WATERFRONT ON THE OCEAN AT JUNO BEACH CONDOMINIUM ASSOCIATION, INC.

By: \_\_\_\_\_ SEAL  
Its: President

Corporate  
Seal

Attest: \_\_\_\_\_ SEAL  
Its: Property Manager

STATE OF FLORIDA       )  
                                      ) ss:  
COUNTY OF PALM BEACH)

Before me personally appeared \_\_\_\_\_ and \_\_\_\_\_, to me well known, and known to me to be the individual(s) described in and who executed the foregoing instrument as President and Property Manager, respectively, of said Association, and that the seal affixed to the foregoing instrument by due and regular corporate authority and that said instrument is the free act and deed of said Association.

WITNESS my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public  
My Commission Expires:  
(NOTARY SEAL)

## WATERFRONT EMERGENCY SHEET

NAME		UNIT #	
LOCAL ADDRESS			
LOCAL PHONE #		AWAY PHONE #	
AWAY ADDRESS			
CITY		STATE	ZIP
CURRENT OWNER NAME:			
ARE YOU A FULL-TIME RESIDENT? (YES/NO)			
IF PART-TIME RESIDENT SPECIFY OCCUPANCY PERIODS			
NEAREST RELATIVE'S NAME		PHONE NUMBER	
RELATIVE'S ADDRESS			
CITY		STATE	ZIP
OTHER OCCUPANTS IN UNIT?		RELATIONSHIP	
EMAIL ADDRESS ( OPTIONAL) _____			
ADDITIONAL INFORMATION:			
Is there any information you would NOT want published in the Directory? _____			

**WATERFRONT ON THE OCEAN AT JUNO BEACH CONDOMINIUM ASSOCIATION, INC.**

**PARKING INFORMATION**

**AUTOMOBILE INFORMATION:**

**VEHICLE #1**

Type & Color \_\_\_\_\_

State Of Registration & Tag # \_\_\_\_\_

**VEHICLE #2**

Type & Color \_\_\_\_\_

State Of Registration & Tag # \_\_\_\_\_

**PLEASE INDICATE WHICH OF THE FOLLOWING YOU ARE LEASING:**

Garage: Yes \_\_\_\_\_ If Yes, # \_\_\_\_\_ No \_\_\_\_\_

Parking Space(S) Vehicle 1. # \_\_\_\_\_ Vehicle 2. # \_\_\_\_\_

DO YOU USE THE SPACE(S) EXCLUSIVELY FOR YOUR OWN VEHICLES? Yes \_\_\_\_\_ No \_\_\_\_\_

IF NO, HAVE YOU GIVEN PERMISSION TO ANOTHER WATERFRONT RESIDENT TO USE YOUR PARKING SPACE(S)? Yes \_\_\_\_\_ No \_\_\_\_\_

**If Yes, Please Indicate The Name Of The Resident And Parking Space Number Below:**

Resident With Permission To Use Your Space:

\_\_\_\_\_ SPACE # \_\_\_\_\_

If You Have A Guest For A Visit, Please Notify the Building Manager So He Can Be Aware Of This Temporary Usage, The Parking Space Numbers And The Dates It Will Be Used.

**TENANT'S SWORN AFFIDAVIT OF LEASE AT  
THE WATERFRONT ON THE OCEAN AT JUNO BEACH  
CONDOMINIUM ASSOCIATION, INC.**

**BEFORE ME, the undersigned authority, this day personally appeared \_\_\_\_\_, who being sworn to tell the truth says:**

1. I have executed a lease with owner of Unit \_\_\_\_\_, located within the above condominium.
2. This above lease is a bona fide lease for a minimum term of 180 days and maximum term of one year. There is no side agreement to lease the unit for a lesser period of time.
3. As a tenant, I am obligated to pay rent to the unit owner for the entire lease term.
4. I have read and understand this Affidavit and hereby swear and affirm by signing below that the above is true and correct under penalty of perjury as provided for in Florida Statutes 837.012.

Signed \_\_\_\_\_ this day \_\_\_\_\_, 20\_\_

Signed \_\_\_\_\_ this day \_\_\_\_\_, 20\_\_

STATE OF FLORIDA COUNTY OF PALM BEACH

Before me personally appeared \_\_\_\_\_ and \_\_\_\_\_, to me well known or have provided the following identification, and known to me to be the individual (s) described in and who executed the foregoing instrument.

WITNESS my hand and official seal this \_\_\_\_ day of \_\_\_\_\_ 20\_\_.

Notary Public \_\_\_\_\_ (Notary Seal) My Commission Expires:

**WATERFRONT ON THE OCEAN AT JUNO BEACH CONDOMINIUM ASSOCIATION, INC.**

**ADDENDUM TO LEASE FOR UNIT # \_\_\_\_\_ BETWEEN**

\_\_\_\_\_ & \_\_\_\_\_ DATED \_\_\_\_\_  
Owner Tenant(s)

Renter agrees to abide by all provisions of the Association's Declaration of Covenants, Conditions and Restrictions, Bylaws, Rules and Regulations, and all other applicable governing documents (the "Governing Documents"). Renter acknowledges receipt of a copy of the Governing Documents. Renter further acknowledges that Renter's failure to abide by the terms of the Governing Documents shall constitute a material breach of this Lease Addendum and the Lease.

The Lease is subject to and consistent with the provisions of the Governing Documents, as the same may be amended from time to time. In the event of any inconsistency between the Lease and the provisions of the Governing Documents, the provisions of the Governing Documents shall take precedence.

Member/Landlord hereby transfers and assigns to Renter for the term of the Lease any and all rights and privileges that Member/Landlord has to use the Association's common elements, including, but not limited to, the use of any and all recreational facilities and amenities from Renter for any reason that it would, under the terms of the Governing Documents, be authorized to refuse a member such access, including Renter's failure to comply with any of the provisions of the Governing Documents, or Member's/Landlord's failure to pay monthly assessments when due.

Renter shall have the right to park \_\_\_\_\_ (insert number) automobile(s) in the Association parking garage. All vehicles must be registered with the Association, and must have a parking permit affixed to its (insert area of car on which permit should be affixed). Before getting a permit to park the vehicle(s) in the Association parking lot, Renter must provide an executed copy of the Lease and Lease Addendum to the Association. Renter must follow all of the Association's parking rules, which can be found on page 2 of the Rules and Regulations (insert citation to parking rules in governing documents), and is subject to the penalties stated therein for all violations.



In the event of a default by Renter in the performance of the terms of the Primary Lease or this Lease Addendum, or of the Declaration, Bylaws, and/or Rules and Regulations of the Association, then, in addition to all other remedies which it may have, the Association or its representative shall notify the Member/Landlord of the default(s) and demand that they be corrected through the Member's/Landlord's efforts within 30 days after such notice. If the default(s) is not corrected within the 30-day period, the Member/Landlord shall immediately thereafter, at his or her own cost and expense, institute and diligently prosecute an eviction action against Renter. The eviction action shall not be settled without the prior consent of the Association or its representative. In the event the Member/Landlord fails to fulfill the foregoing obligation, the Association shall have the right, but not the duty, to institute and prosecute an action as attorney-in-fact for the Member/Landlord, at the Member's/Landlord's sole cost and expense, including all legal fees incurred. The Member/Landlord hereby irrevocably names, constitutes, appoints and confirms the Association as his or her attorney-in-fact to take all such actions as it deems appropriate on his/her behalf. All costs and attorney's fees incurred by the Association to enforce the terms of the Primary Lease or of this Lease Addendum, or of the Declaration, Bylaws, and/or Rules and Regulations of the Association, or to evict Renter pursuant thereto, will be assessed against the Unit and the owner thereof, and shall be deemed to constitute a lien on the Unit involved. The Association may enforce collection of the lien in the same manner as an assessment. Both the Member/Landlord and Renter acknowledge that the Association is a third-party beneficiary of the Primary Lease and Lease Addendum.

I (we) agree to abide by the Articles outlined in this lease addendum.

_____ Owner Signature	_____ Date
_____ Owner Signature	_____ Date
_____ Tenant Signature	_____ Date
_____ Tenant Signature	_____ Date

# OPC Management & Realty, Inc.

## DISCLOSURE REGARDING BACKGROUND INVESTIGATION

**OPC MANAGEMENT & REALTY, INC** ("the Company") may obtain information about you from a third party consumer reporting agency for tenancy purposes. Thus, you may be the subject of a "consumer report" and/or an "investigative consumer report" which may include information about your character, general reputation, personal characteristics, and/or mode of living, and which can involve personal interviews with sources such as your neighbors, friends, or associates. These reports may contain information regarding your credit history, criminal history, social security verification, motor vehicle records ("driving records"), verification of your education or employment history, or other background checks.

You have the right, upon written request made within a reasonable time, to request whether a consumer report has been run about you, and disclosure of the nature and scope of any investigative consumer report and to request a copy of your report. Please be advised that the nature and scope of the most common form of investigative consumer report obtained with regard to tenancy is an investigation into your employment, credit worthiness and/or eviction history conducted by First Choice Background Screening Compliance Department, 6365 Taft Street, Suite #2000, Hollywood, FL 33024, Toll-free number: 888.222.6988 x7808, Toll-free fax: 888.949.2010, [www.firstchoicebackground.com](http://www.firstchoicebackground.com). The scope of this notice and authorization is all-encompassing, however, allowing the Company to obtain from any outside organization all manner of consumer reports throughout the course of your tenancy to the extent permitted by law.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## ACKNOWLEDGMENT AND AUTHORIZATION FOR BACKGROUND CHECK

I acknowledge receipt of the separate document entitled DISCLOSURE REGARDING BACKGROUND INVESTIGATION and A SUMMARY OF YOUR RIGHTS UNDER THE FAIR CREDIT REPORTING ACT and certify that I have read and understand both of those documents. I hereby authorize the obtaining of "consumer reports" and/or "investigative consumer reports" by the Landlord at any time after receipt of this authorization and throughout my tenancy, if applicable. To this end, I hereby authorize, without reservation, any law enforcement agency, administrator, state or federal agency, institution, school or university (public or private), information service bureau, employer, or insurance company to furnish any and all background information requested by First Choice Background Screening, 6365 Taft Street, Suite #2000, Hollywood, FL 33024, Toll-free number: 888.222.6988 x7808, Toll-free fax: 888.949.2010, [www.firstchoicebackground.com](http://www.firstchoicebackground.com) and/or Landlord itself. I agree that a facsimile ("fax"), electronic or photographic copy of this Authorization shall be as valid as the original.

## BACKGROUND INFORMATION

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Other Names/Alias \_\_\_\_\_

Social Security\* # \_\_\_\_\_ Date of Birth\* \_\_\_\_\_

Driver's License # \_\_\_\_\_ State of Driver's License\*\* \_\_\_\_\_

Present Address \_\_\_\_\_ Phone Number \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Email Address \_\_\_\_\_

\*This information will be used for background screening purposes only and will not be used as hiring criteria.

*Para información en español, visite [www.consumerfinance.gov/learnmore](http://www.consumerfinance.gov/learnmore) o escribe a la Consumer Financial Protection Bureau, 1700 G Street N.W., Washington, DC 20552.*

### **A Summary of Your Rights Under the Fair Credit Reporting Act**

The federal Fair Credit Reporting Act (FCRA) promotes the accuracy, fairness, and privacy of information in the files of consumer reporting agencies. There are many types of consumer reporting agencies, including credit bureaus and specialty agencies (such as agencies that sell information about check writing histories, medical records, and rental history records). Here is a summary of your major rights under the FCRA. **For more information, including information about additional rights, go to [www.consumerfinance.gov/learnmore](http://www.consumerfinance.gov/learnmore) or write to: Consumer Financial Protection Bureau, 1700 G Street N.W., Washington, DC 20552.**

• **You must be told if information in your file has been used against you.** Anyone who uses a credit report or another type of consumer report to deny your application for credit, insurance, or employment – or to take another adverse action against you – must tell you, and must give you the name, address, and phone number of the agency that provided the information.

• **You have the right to know what is in your file.** You may request and obtain all the information about you in the files of a consumer reporting agency (your “file disclosure”). You will be required to provide proper identification, which may include your Social Security number. In many cases, the disclosure will be free. You are entitled to a free file disclosure if:

- a person has taken adverse action against you because of information in your credit report;
- you are the victim of identity theft and place a fraud alert in your file;
- your file contains inaccurate information as a result of fraud;
- you are on public assistance;
- you are unemployed but expect to apply for employment within 60 days.

In addition, all consumers are entitled to one free disclosure every 12 months upon request from each nationwide credit bureau and from nationwide specialty consumer reporting agencies. See [www.consumerfinance.gov/learnmore](http://www.consumerfinance.gov/learnmore) for additional information.

• **You have the right to ask for a credit score.** Credit scores are numerical summaries of your credit-worthiness based on information from credit bureaus. You may request a credit score from consumer reporting agencies that create scores or distribute scores used in residential real property loans, but you will have to pay for it. In some mortgage transactions, you will receive credit score information for free from the mortgage lender.

• **You have the right to dispute incomplete or inaccurate information.** If you identify information in your file that is incomplete or inaccurate, and report it to the consumer reporting agency, the agency must investigate unless your dispute is frivolous. See [www.consumerfinance.gov/learnmore](http://www.consumerfinance.gov/learnmore) for an explanation of dispute procedures.

• **Consumer reporting agencies must correct or delete inaccurate, incomplete, or unverifiable information.** Inaccurate, incomplete or unverifiable information must be removed or corrected, usually within 30 days. However, a consumer reporting agency may continue to report information it has verified as accurate.

• **Consumer reporting agencies may not report outdated negative information.** In most cases, a consumer reporting agency may not report negative information that is more than seven years old, or bankruptcies that are more than 10 years old.

• **Access to your file is limited.** A consumer reporting agency may provide information about you only to people with a valid need – usually to consider an application with a creditor, insurer, employer, landlord, or other business. The FCRA specifies those with a valid need for access.

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- **You must give your consent for reports to be provided to employers.** A consumer reporting agency may not give out information about you to your employer, or a potential employer, without your written consent given to the employer. Written consent generally is not required in the trucking industry. For more information, go to [www.consumerfinance.gov/learnmore](http://www.consumerfinance.gov/learnmore).
- **You may limit “prescreened” offers of credit and insurance you get based on information in your credit report.** Unsolicited “prescreened” offers for credit and insurance must include a toll-free phone number you can call if you choose to remove your name and address from the lists these offers are based on. You may opt-out with the nationwide credit bureaus at 1-888-567- 8688.
- **You may seek damages from violators.** If a consumer reporting agency, or, in some cases, a user of consumer reports or a furnisher of information to a consumer reporting agency violates the FCRA, you may be able to sue in state or federal court.
- **Identity theft victims and active duty military personnel have additional rights.** For more information, visit [www.consumerfinance.gov/learnmore](http://www.consumerfinance.gov/learnmore).

**States may enforce the FCRA, and many states have their own consumer reporting laws. In some cases, you may have more rights under state law. For more information, contact your state or local consumer protection agency or your state Attorney General. For information about your federal rights, contact:**

**TYPE OF BUSINESS:**

1.a. Banks, savings associations, and credit unions with total assets of over \$10 billion and their affiliates.

b. Such affiliates that are not banks, savings associations, or credit unions also should list, in addition to the CFPB:

2. To the extent not included in item 1 above:

- a. National banks, federal savings associations, and federal branches and federal agencies of foreign banks
- b. State member banks, branches and agencies of foreign banks (other than federal branches, federal agencies, and Insured State Branches of Foreign Banks), commercial lending companies owned or controlled by foreign banks, and organizations operating under section 25 or 25A of the Federal Reserve Act
- c. Nonmember Insured Banks, Insured State Branches of Foreign Banks, and insured state savings associations
- d. Federal Credit Unions
- 3. Air carriers
- 4. Creditors Subject to Surface Transportation Board
- 5. Creditors Subject to Packers and Stockyards Act, 1921
- 6. Small Business Investment Companies
- 7. Brokers and Dealers
- 8. Federal Land Banks, Federal Land Bank Associations, Federal Intermediate Credit Banks, and Production Credit Associations
- 9. Retailers, Finance Companies, and All Other Creditors Not Listed Above

**CONTACT:**

a. Consumer Financial Protection Bureau  
1700 G Street NW  
Washington, DC 20552

b. Federal Trade Commission: Consumer Response Center – FCRA  
Washington, DC 20580  
(877) 382-4357

a. Office of the Comptroller of the Currency  
Customer Assistance Group  
1301 McKinney Street, Suite 3450  
Houston, TX 77010-9050

b. Federal Reserve Consumer Help Center  
P.O. Box 1200  
Minneapolis, MN 55480

c. FDIC Consumer Response Center  
1100 Walnut Street, Box #11 Kansas  
City, MO 64106

d. National Credit Union Administration  
Office of Consumer Protection (OCP)  
Division of Consumer Compliance and Outreach (DCCO)  
1775 Duke Street  
Alexandria, VA 22314  
Asst. General Counsel for Aviation Enforcement & Proceedings  
Aviation Consumer Protection Division  
Department of Transportation  
1200 New Jersey Avenue, SE  
Washington, DC 20590  
Office of Proceedings, Surface Transportation Board  
Department of Transportation  
395 E Street S.W.  
Washington, DC 20423

Nearest Packers and Stockyards Administration area supervisor

Associate Deputy Administrator for Capital Access  
United States Small Business Administration  
409 Third Street, SW, 8th Floor  
Washington, DC 20416  
Securities and Exchange Commission  
100 F St NE  
Washington, DC 20549  
Farm Credit Administration  
1501 Farm Credit Drive  
McLean, VA 22102-5090  
FTC Regional Office for region in which the creditor operates or  
Federal Trade Commission: Consumer Response Center – FCRA  
Washington, DC 20580 (877) 382-4357



## WATERFRONT AT JUNO BEACH CONDOMINIUM, INC.

### Consent to Disclose Information

I, \_\_\_\_\_ (please print), owner of Unit \_\_\_\_\_ in The Waterfront at Juno Beach Condominium Inc., , do hereby consent to the distribution by The Waterfront, of the following personal information, in a Directory, to other owners in the condominium, as follows:

Owner name(s): \_\_\_\_\_

Unit # \_\_\_\_\_

Telephone number(s): Home in Building \_\_\_\_\_

Cell Phone Number \_\_\_\_\_

E-mail: \_\_\_\_\_  
(will not be published in directory, it is for community emails only by manager)

Secondary Address: \_\_\_\_\_

Secondary telephone number(s): \_\_\_\_\_

Signature(s): \_\_\_\_\_

Please note that your name and address in the condominium are a matter of public record and are also included in the records of the association, which are open for inspection pursuant to chapter 718, Florida Statutes. The further information requested above will only be included in the Directory if you complete and return this form.

**WATERFRONT ON THE OCEAN AT JUNO BEACH CONDOMINIUM ASSOCIATION, INC.**

**PET REGISTRATION**

Unit # \_\_\_\_\_

Owner Name \_\_\_\_\_

Number of Pets \_\_\_\_\_

***(Restricted to two, combined weight not to exceed 25 pounds)***

1. Species \_\_\_\_\_ Male \_\_\_ Female \_\_\_ Pet Name \_\_\_\_\_

Coloring \_\_\_\_\_ Age \_\_\_\_\_ Weight \_\_\_\_\_ ***(Not to exceed 25 lbs.)***

License No. \_\_\_\_\_

2. Species \_\_\_\_\_ Male \_\_\_ Female \_\_\_ Pet Name \_\_\_\_\_

Coloring \_\_\_\_\_ Age \_\_\_\_\_ Weight \_\_\_\_\_ ***(Not to exceed 25 lbs.)***

License No. \_\_\_\_\_

Provide Recent Photograph(s) \_\_\_\_\_

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

Association Approved \_\_\_\_\_

